



Sheet Metal, Air, Rail and Transportation Workers' Local Union No. 2

Physical address:  
2902 Blue Ridge Blvd., Kansas City, MO 64129  
Mailing Address:  
P.O. Box 300378, Kansas City, MO 64130  
Phone: (816) 254-8021  
Toll-free: (888) 340-8021  
Fax: (816) 254-0018  
Web site: Sheetmetal2.org

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**Safety Masks and Sanitizer**

SMOHIT has sent us masks for members, if you need a mask please contact the Union Hall. We also have hand sanitizer for members as well.



**MEETINGS**

**Meetings for September & October 2020 for all Business Mtgs. of the Local Union for Membership and Elected Officials Meetings, will be updated using the web site and email address on file for notifications. Please be sure to contact the Union Hall and update your contact information.**

**Information will be sent out as we move forward during the pandemic.**

**Executive Board Mtgs:  
4:30 pm 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays each month**

**Bldg. Association/Supplemental Dues Committee Mtg:  
4:30 pm 2<sup>nd</sup> Monday each month:**

**Trustees Mtg:  
6:00 pm 2<sup>nd</sup> Monday each month**

**Stewards Mtg:  
6:00 pm 2<sup>nd</sup> Monday-Odd Numbered Months Only  
(Jan, Mar, May, Jul, Sep, Nov)**

**Union Mtgs:  
7:00 pm 2<sup>nd</sup> Monday Each Month-June Mtg VIA ZOOM.**

**JATC Mtgs:  
4<sup>th</sup> Mondays each month**

## **Topeka Area Meetings**

**Topeka Area Quarterly Meetings-6:00 pm**  
**IBEW Union Offices**  
**1620 Gage**  
**Topeka, Ks**

Thursday December 17, 2020



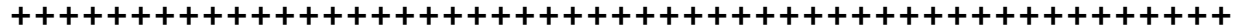
*In Memory*



*of Local 2 Members*

- **The current DEATH BENEFIT number is 975.** Keep up to date on the Memorial Page of the Local 2 Web site, [www.SheetMetal2.org](http://www.SheetMetal2.org). Obituaries are listed, when available (links provided.) Please remember your Union brothers and sisters who have passed away.

**If you have any questions, please contact the Hall and talk to Shelly or Jay.**



**2020 Retirees to Date:**

| Name                  | Retired Date |
|-----------------------|--------------|
| Wolfe, Lewis E.       | 01-Jan-20    |
| Pruitt, James U.      | 01-Jan-20    |
| Bell, Martin H        | 01-Jan-20    |
| Cantrell, Bobby Wayne | 01-Jan-20    |
| Barron, Mark A.       | 01-Jan-20    |
| Goodwin, Eric S       | 01-Jan-20    |

|                            |           |
|----------------------------|-----------|
| Smith, James E.            | 01-Feb-20 |
| Babcock, Mark E.           | 03-Feb-20 |
| Haddix, David L.           | 01-Mar-20 |
| Stock, Kenneth David       | 01-Mar-20 |
| Baughman, Robert E.        | 01-Mar-20 |
| Alfers, Joe                | 01-Apr-20 |
| Cantrell, Leonard Shawn    | 01-Apr-20 |
| Lake, Ted                  | 01-Apr-20 |
| Brittingham, Brian Leonard | 01-May-20 |
| Dujakovich, Gregory J.     | 01-May-20 |
| Carmitchel, Alan Lee       | 01-Jun-20 |
| Murphy, Kevin Michael      | 01-Jun-20 |
| King, John R               | 01-Jun-20 |
| Brown, Robert Scott        | 01-Jul-20 |
| Haas, B. Scott             | 01-Jul-20 |
| Pirnie, Jonathan C.        | 01-Aug-20 |
| McClain, Fran N.           | 01-Sep-20 |
| Hilburn, Virgil E.         | 01-Sep-20 |
| Williams, Morgan B.        | 01-Sep-20 |
| Pahmeyer, James            | 01-Sep-20 |

**KANSAS CITY-AREA RETIREES NEWS**

**Due to the Corona Virus (COVID 19 Virus)**

**Lunch Meetings have been canceled until further notice. The Executive Board of the Retirees Club will evaluate the COVID Virus Situation and keep everyone updated. This for everyone’s safety please be safe and take all precautions as needed during this time.**

***Any and all Local 2 retirees are invited to join the Kansas City Retirees’ Club!*** Dues are \$20.00 per year.

**Bob Eslinger, President  
Ph. 816-918-4987  
Kansas City Local No. 2 Retirees Club**

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**TOPEKA-AREA RETIREES NEWS**

**The Topeka Area Retirees’ meetings have been postponed until further notice. Please stay safe during this time. Jim Dodge, President.**

**ST. JOSEPH-AREA RETIREES NEWS**

- The St. Joseph-Area Retirees Club breakfast is held the first Tuesday of every month at 8 a.m., at the Adams Bar and Grill 1612 Commercial Street Saint Joseph, Mo. Come and join the camaraderie and the breakfast with fellow retirees. We always have plenty of room and look forward to seeing you there.
  - 2020 Dates are on a month to month basis.

George Beckwith, Secretary  
 St. Joseph-Area Local No. 2 Retirees Club

**MO KAN Health & Welfare Fund News**

Informational Letters have been sent out regarding plan information and updating the retiree payment system. If you have any questions please direct them to the Fund Office.

The MOKAN team is always ready to provide professional customer service to our membership. Please feel free to call us with any questions or concerns that you may have. Due to the circumstances surrounding COVID-19 and in our efforts to comply with the social distancing requirements we can be reached by phone at 816-531-0334 and by fax at 816-753-7252 during our office hours Monday -Friday, 8:00am to 4:30 pm. If you have specific needs, please feel free to contact the appropriate examiner listed below. Also, for your convenience you can access our website 24/7 at [www.mokansheetmetal.com](http://www.mokansheetmetal.com)

- Amanda- WBA, GYM Reimbursement, Customer Service
- Tami- General inquires, Customer Service
- Becky- Loss of Time, Appeals, Customer Service
- Sherri- Vision, Customer Service
- Christie- Rx Reimbursement, Eligibility, Spousal Reimbursement
- Jamel-Contractor hours & reporting, monthly Fringe payments
- Krishna-Dental, Retiree questions, Customer Service

**We wish you the best especially during these difficult times.**

**APPRENTICE FUND NEWS:**

**Special Reminder All Apprentices are required to attend at least 4 Union Meetings per year.**

**In order to receive credit for attendance, you *must* sign the attendance sheet with Gary Huonker, after the meeting adjournment.**

**In the case of meeting being held VIA the ZOOM Format, you will need to be using your camera and attendance is logged for each apprentice. To receive credit, you must be on for the entire meeting and using your camera.**



**ZOOM Union Meetings count for Attendance. Your attendance and length of time attending the meeting is counted.**

**Enrollment Instructions** – *All students must enroll two weeks in advance of scheduled class.* A **deposit of \$100** is required at enrollment, which will be fully refunded upon course completion. Deposit will not be returned for incomplete classes. Send deposit or bring to JATC for classes desired, 9703 E. 53<sup>rd</sup> Street, Raytown, MO 64133.

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A reminder letter and/or e-mail will be sent the week before the class. A minimum of eight students is required for each course; classes may be cancelled due to low enrollment, and deposit applied to future class or refunded. Students will be notified of cancellations on SheetMetal2JATC.org, Facebook (under Sheet Metal Workers Local #2 – JATC) and by e-mail. Call the JATC at (816) 353-0038, with any questions or to enroll.

**\*\*CONTINUING EDUCATION NOTICE\*\***

**CALL THE JATC TO GET SIGNED UP (816) 353-0038**

**ALL CLASSES REQUIRE A \$100.00 DEPOSIT**

**Classes must be signed up for before we can set them up.**

**Kansas City:**

- GTAW Welding
- SMAW Welding
- Duct Leak Testing
- Basic Computer Skills
- Intermediate Computer Skills
- AutoCAD Basic
- VCD/BIM
- Soldering
- Supervisor Training
- Project Management
- Architectural Composite Panel Systems
- Basic Architectural Flashing Installation
- Insulation and Lagging

**Topeka/Area 6:**

- Basic Computer Skills
- Intermediate Computer Skills
- AutoCAD Basic
- VCD/BIM
- SMAW Welding

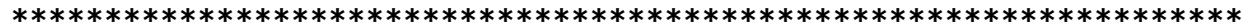
GMAW Welding  
Architectural Composite Panel Systems  
Basic Architectural Flashing Installation  
Supervisor Training  
Project Management

**Please remember to update you Qualification Cards, including phone numbers and email addresses. Contact the Union Hall 816-254-8021. The Agent of the Day will assist you with this.**



## **2020 Flu Shot-Pictures**

Almost 200 members and their families received their flu shots at the Annual Event for Sheet Metal Local #2



## CORONAVIRUS INFORMATION

Please take all precautions as advised by the CDC. Information on the Corona Virus can be found at <https://www.cdc.gov/coronavirus/2019-ncov/community/index.html>

Additional information may also be found on the SMART International web site found at [www.smart-union.org](http://www.smart-union.org)

Important MoKan information can be found at: [www.mokansheetmetal.org](http://www.mokansheetmetal.org)  
Use the telehealth app when possible: [bluekcvirtualcare.com](http://bluekcvirtualcare.com)

During this time, we are asking all members to be in regular communication on their health and conditions with their employers. Do not take this lightly, everyone is at risk at some level. We are concerned for all members and their family's well-being.

The offices of both MoKan and The Union Hall are limiting visitors. Items can be dropped off at the front counter or in the drop box. We are also asking that any business that needs to be done with the Union Hall office be limited, and what can be dealt with by phone or email to be done using those methods.

All Agents can be reached by email or cell phones. Contact information for each person is listed below.

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### Business Agents Day in the Office

|                     |                    |  |              |
|---------------------|--------------------|--|--------------|
| Monday              | Mark Dominguez     | <a href="mailto:markd@sheetmetal2.org">markd@sheetmetal2.org</a>   | 785-608-0987 |
| Tuesday             | Gary Huonker       | <a href="mailto:gary@sheetmetal2.org">gary@sheetmetal2.org</a>     | 816-456-3702 |
| Wednesday           | Gene Kelley        | <a href="mailto:gene@sheetmetal2.org">gene@sheetmetal2.org</a>     | 816-332-0427 |
| Thursday            | Daniel Loftis      | <a href="mailto:dan@sheetmetal2.org">dan@sheetmetal2.org</a>       | 816-621-1835 |
| Friday              | Adam Hansen        | <a href="mailto:adam@sheetmetal2.org">adam@sheetmetal2.org</a>     | 816-308-9201 |
| Organizer           | Jason Harrison     | <a href="mailto:jasonh@sheetmetal2.org">jasonh@sheetmetal2.org</a> |              |
| Business Manager    | Greg Chastain      | <a href="mailto:greg@sheetmetal2.org">greg@sheetmetal2.org</a>     | 816-918-4998 |
| Financial Secretary | Treasurer Jay Lind | <a href="mailto:jay@sheetmetal2.org">jay@sheetmetal2.org</a>       | 816-564-1785 |

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